
The Voice of the Harpeth River District UMW

~ ~ Reminder ~ ~

Hi Everyone,

I do not have any news to remind you of to my knowledge, but I do have a little news to share with you.

Bobbi Toombs, the District Program Resource Officer, sent me the list of the 2021 titles of the books for the Reading Program. I have entered all of the books in their appropriate category.



I have updated the Bonus Book list as well. Now, what is a "Bonus Book?" If you read a Bonus Book, the one book you read counts as two books in the same category.



I have been asked what good is the Alphabetical List. For me, by the time I have read a book, I forget the category it is in. So, I use the Alphabetical List to find out. Also, I have found some books I have enjoyed by looking over the titles. When I find an interesting title, I will go to the appropriate category, find the book and read about it

Don't forget that if you click on "Books," you will be able to read the basic information about the Reading Program and the Plans.

There is a form under "Forms" -> "Reports" -> "Reading Program Reporting Form" for you to write down the books you have read. Usually around August, you will need to turn this in to the person in charge of the Reading Program in your unit. They will forward the information to the District Program Resource Officer. At the District Annual Meeting, your unit will receive a Certificate of Recognition if the requirements of one of the plans have been met.

If you are going to fulfill the requirements for Plan III or Plan IV, you may incorporate the children &/or youth books.

If you have any questions, please contact Bobbi Toombs. She reads constantly and will gladly recommend a book or two for you. She can be contacted via email: bobbitoombs@att.net or by phone: 615.516.9428.

Keep on Reading!!
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